



STATE OF MISSISSIPPI  
DEPARTMENT OF PUBLIC SAFETY  
DIVISION OF PUBLIC SAFETY PLANNING

PHIL BRYANT  
GOVERNOR

ALBERT SANTA CRUZ  
COMMISSIONER

January 7, 2015

Gerald Steen, President  
Madison County Board of Supervisors  
Madison County Juvenile Drug Court  
P.O. Box 608  
Canton, MS 39046

Subject: Project Number: **14DC1451**  
Effective Date: **01/01/15**

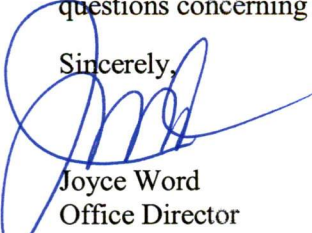
Dear President Steen,

We are pleased to inform you that the Division of Public Safety Planning has approved your subgrant application for the **MS Justice Assistance Grant (JAG)** in the amount of **\$92,050.24**. Enclosed are the following contractual items. Please read these documents to determine your requirements under the subgrant.

1. Subgrant Signature Sheet (*2 copies*)
2. Budget Summary
3. Cost Summary Support Sheet(s) (*initial*)
4. OJP JAG Statement of Special Conditions (*initial*)
5. OJP Subgrant Standard Assurances; (*Attachment A*)
6. Certification of Equal Employment Opportunity (*Attachment B*)
7. Federal Civil Rights Compliance Checklist (*Attachment C*)
8. Civil Rights Training Certification Form (*Attachment C-2*)
9. Discrimination Complaint Policies and Procedures (*Attachment E*)
10. Certification Regarding Debarment (*Attachment F*)
11. Certification Regarding Lobbying (*Attachment G*)
12. Match Certification (*Attachment H*)
13. A copy of your current CCR Registration

We particularly want to bring to your attention the requirement that **items 1-12 should be signed or initialed in blue ink and returned to us immediately. Please retain a copy for your files.** If there are questions concerning this award, please contact Tim Wilkinson at (601) 977-3762.

Sincerely,



Joyce Word  
Office Director

Enclosures